



National Taxidermists Association CONVENTION REGISTRATION FORM

REGISTRANT INFORMATION

Full Name: _____
First Middle Last

Business Name: _____
(if applicable)

Address: _____
Street Address

City State/Province Postal Code

Phone Number: _____ Email Address: _____

Spouse's Name: _____
(if attending)

Children's Name(s): _____
(if attending 18-)

CHOOSE MEMBERSHIP LEVEL

Already a Current Member (Level: _____ Member #: _____)
(if known)

Or, choose a new/renewal membership below:

Individual Membership – Annual: \$65.00/year
Annual Membership for one person

Individual Membership – Lifetime: \$625.00 (one-time)
Lifetime membership for one person

Family Membership – Annual: \$88.00/year
Annual membership for one family (member, spouse, & children under 18)

Family Membership – Lifetime: \$750.00 (one-time)
Lifetime membership for one family (member, spouse, & children under 18).

Business Membership – \$100.00/year
Annual Business membership & directory listing

Membership Add-Ons: Lifetime Judge One-Time Fee: \$50 Certified Taxidermist Annual Fee: \$20/year

MEMBERSHIP TOTAL: \$ _____

REGISTRATION INFORMATION

Convention Registration Type:

A registration of ANY type allows the member, spouse, & children under 18 to attend.

Full Convention Registration (all days): \$125.00 \$ _____

One-Day Full-Access Convention Registration: \$80.00 \$ _____

(1-day access to everything offered)

Choose Day: Thursday Friday Saturday

One-Day Limited Access Convention Registration: \$30.00 \$ _____

(Access to Vendors & Viewing of Mounts ONLY – no seminars)

Choose Day: Thursday Friday Saturday

REGISTRATION TOTAL: \$ _____

Competition Entry Fees:

____ Division of Excellence Entries: \$40.00 ea. \$ _____

____ Open Division Entries: \$40.00 ea. \$ _____

____ Novice Division Entries: \$40.00 ea. \$ _____

____ Taxidermy Sculpture Division Entries: \$40.00 ea. \$ _____

____ Original Art Division Entries: \$40.00 ea. \$ _____

____ Masters' Choice Division Entries: \$40.00 ea. \$ _____

____ Collective Artists Division Entries: \$40.00 ea. \$ _____

____ Habitat Entries: \$25.00 ea. \$ _____

____ Challenge of the Art Entries: \$40.00 ea. \$ _____

____ Distinguished Taxidermist Entries: \$40.00 ea. \$ _____

____ Commercial Division Entries: \$25.00 ea. \$ _____

____ Youth Division Entries: (NO FEE) \$ N/A

____ Children's Division Entries: (NO FEE) \$ N/A

COMPETITION ENTRIES TOTAL: \$ _____

For each entry, please submit an Entry Form (page 3 of this packet). Please make copies for each entry.

The NATIONAL TAXIDERMY CHAMPIONSHIPS offer huge lineup of AWARDS & HONORS – it is the responsibility of the competitor to read the competition rules & award criteria requirements. No refunds will be given.

Awards Banquet Registration (Includes dinner, auction, & major awards presentation)

____ Adults: \$40.00 ea. \$ _____

____ Children (12 & under): \$25.00 \$ _____

AWARDS BANQUET TOTAL: \$ _____

MEMBERSHIP TOTAL (from page 1): \$ _____

GRAND TOTAL \$ _____

(Registration, Entries, Banquet, & Membership)

Please make checks payable to National Taxidermists Association and mail to:

National Taxidermists Association • 500 N State St. • Ridge Farm, IL 61870



51st NATIONAL COMPETITION ENTRY FORM

July 21 - 23, 2022

Wilmington, OH

Competitor _____ **NTA #** _____

Mailing Address _____

Species _____ **Entry #** _____

MASTERS CHOICE DIVISION **CHALLENGE OF THE ART** **DISTINGUISHED TAXIDERMIST**

DIVISION OF EXCELLENCE **OPEN DIVISION**

- | | | | | |
|--|---------------------------------|---|--|--|
| <input type="radio"/> Whitetail - Closed Mouth | <input type="radio"/> Bird | <input type="radio"/> Coldwater Fish Skin | <input type="radio"/> ReCreation Mammals | <input type="radio"/> Freeze Dry LS Mammals |
| <input type="radio"/> Whitetail - Open Mouth | <input type="radio"/> Waterfowl | <input type="radio"/> Coldwater Fish Repro | <input type="radio"/> ReCreation Birds | <input type="radio"/> Freeze Dry Birds |
| <input type="radio"/> Large Gamehead | <input type="radio"/> Turkey | <input type="radio"/> Warmwater Fish Skin | <input type="radio"/> ReCreation Fish | <input type="radio"/> Freeze Dry Fish |
| <input type="radio"/> Small Gamehead | | <input type="radio"/> Warmwater Fish Repro | <input type="radio"/> ReCreation Group | <input type="radio"/> Freeze Reptiles/Amphibians |
| <input type="radio"/> Lifesize Large Mammal | | <input type="radio"/> Reptile/Amphibian Skin | <input type="radio"/> ReCreation Reptiles/Amphibians/Other | |
| <input type="radio"/> Lifesize Small Mammal | | <input type="radio"/> Reptile/Amphibian Repro | | |

HABITAT DIVISION

- Natural/Realistic Abstract/Unconventional

NOVICE DIVISION

YOUTH DIVISION

COMMERCIAL DIVISION

COLLECTIVE ARTISTS DIVISION

CHILDRENS DIVISION

- Deer/Gamehead
- Birds/Waterfowl/Turkey
- Fish Reptiles/Amphibians
- Lifesize Mammals Other

- Deer/Gamehead
- Birds/Waterfowl/Turkey
- Fish
- Reptiles/Amphibians
- Lifesize Mammals

- Deer/Gamehead Turkey
- Birds Fish
- Waterfowl Mixed Group
- Reptiles/Amphibians
- Lifesize Mammals

TAXIDERMY SCULPTURE DIVISION

- Whitetail Bird
- Gamehead Fish Other
- Mammal Reptile

ORIGINAL ART DIVISION

- Bronzes/Castings Reproductions
- Carvings Skeletons
- Paintings Other

SPECIAL ENTRY AWARDS *(No Additional Entry Fees Required)*

- | | |
|--|--|
| <input type="radio"/> POLYTRANSPAR AWARD – Fish painted using their products | <input type="radio"/> DELIA AKELEY AWARD |
| <input type="radio"/> COMPETITORS AWARD – Division of Excellence ____ of 4 | <input type="radio"/> BEST ALL AROUND TAXIDERMIST – Division of Excellence |
| <input type="radio"/> COMPETITORS AWARD – Open Division ____ of 4 | <input type="radio"/> BEST ALL AROUND TAXIDERMIST – Open Division |

MANNIKIN

- ORIGINAL SCULPTURE
- COMMERCIAL
- ALTERED COMMERCIAL

ARTIFICIAL & CAST PARTS

- ALL BY COMPETITOR
- ALL COMMERCIAL
- COMBINATION OF BOTH

I certify that all work entered in this competition was done by the competitor named above and I agree to abide by any decisions made by NTA officials. I assume all risks and release the NTA, its officers, agents, and volunteers from any liability in connection to entering this competition.

Signature _____

Cell Phone # _____